BIHAR STATE EDUCATIONAL INFRASTRUCTURE DEVELOPMENT CORPORATION Ltd.

(A Govt. of Bihar undertaking under Education Department)

| Advertisement No- 02/2025 Post Applied for | | | | | | | | | | | | | | | Affix latest Passport size coloured Photograph duly signed | | | | | | | |
|--|-------------|--------|-------|-------|--------|--------|----|------|------|--|----|---|-----|----|--|----|--------|----|-----------|---|----|--|
| Demand Draft No | | | | | | | Da | tec | 1: | | | | / | | | / | / | | | | | |
| Draft Amount Rs/- Name of Bank | | | | | | | | | | | | | | | | | | | | | | |
| 1.Name (Capital letter) | | | | | | | | | | | | | | | | | | | | | | |
| 2. Father's/Husband Nan | ne | | | | | | | | | | | | | | | | | | | | | |
| 3. Sex: Male Female Mark (✓) 4. DOB (Certificate of Matriculation/Secondary School to be attached as the proof) | | | | | | | | | | | | | | | | | | | | | | |
| 5. Marital Status6. Nationality7. Category: Note: | Can | didat | es o | laim | ina re | eserv | | n sh | ould | | | | | | | Pı | ıt (√) | ma | rk | | | |
| , real-gery. How | Subr The | nit th | eir d | caste | ecert | ificat | | | | | UF | ₹ | EBO | SC | В | | EW | | BC (W) | | ST | |
| 8. Local Address (for correspondence) | | | | | | | | | | | | | | | | | | | | | | |
| City/District: | | | | | | | | | | | | | | | Pir | 1 | | | | L | | |
| State | | | | | | | | | | | | | | | | | | | | | | |
| 9. Permanent Address | | | | | | | | | | | | | | | | | | | | | | |
| City/District: | | | | | | | | | | | | | | | Pir | 1 | | | | L | | |
| State | | | | | | | | | | | | | | | | | | | | | | |

| 10. Telephone/Mobile No.: | | | | | | | | | | | | | | | | |
|---|----------------------|-------------|-------|-------|-------|--------|-------------|------|-------|-------------|--------|-------|----|--------------------|--|--|
| 11. Email: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 12. Academic qualifications (Matric onwards) | | | | | | | | | | | | | | | | |
| Examination passed | Board/ University | Year of Pas | | | ng | Cla | ss/Division | | | 9 | 6 of m | narks | | Subjects | | |
| High School | | | | | | | | | | | | | | | | |
| Degree/Diploma | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 13. Working Experience: (in ascending order) | | | | | | | | | | | | | | | | |
| Name of the Institution/ | Designation | Duration | | | | | | | | e of duties | | | Re | Reason for leaving | | |
| Department | Booignation | Form Up | | | Up | to | | | perfo | formed | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| <u>Declaration</u> | | | | | | | | | | | | | | | | |
| I,son/daughter/wife of | | | | | | | | | | | | | | | | |
| hereby declare that the information given as above are correct and complete to the best of my knowledge and | | | | | | | | | | | | | | | | |
| belief and no material/information has been concealed, distorted or suppressed by me. My services (if selected) are | | | | | | | | | | | | | | | | |
| bound to be termin | ated if any evidence | is foun | nd re | gardi | ng th | e fals | e info | rmat | ion g | iven | by me | €. | | | | |
| Place: | | | | | | | | | | | | | | | | |
| Date: Signature of the Applicant | | | | | | | | | | | | | | | | |
| Note: 1. The candidates are requested to submit the self attested copies of the certificates regarding age, category, qualifications and experience with the application. | | | | | | | | | | | | | | | | |

2. The candidates are requested to submit the Computer typed Form.